Abomination of Desolation

OT Abomination

OT:8251 shiqquwts (shik-koots'); or shiqquts (shik-koots'); from OT:8262; **disgusting**, i.e. **filthy**; especially **idolatrous** or (concretely) an **idol**: KJV - abominable filth (idol, -ation), detestable (thing).

OT:8257 shaqats (shaw-kats'); a primitive root; to be **filthy**, i.e. (intensively) to loathe, **pollute**: KJV - abhor, make abominable, have in abomination, detest, utterly.

OT Desolation

OT:8074 shamem (shaw-mame'); a primitive root; to **stun** (or intransitively, grow numb), i.e. **devastate** or (figuratively) **stupefy** (both usually in a passive sense): KJV - make amazed, be astonied, (be an) astonish (-ment), (be, bring into, unto, lay, lie, make) **desolate** (-ion, places), **be destitute, destroy** (self), (lay, lie, make) waste, wonder.

Ezek 8:15-18

15 Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.

16 And he brought me into the inner court of the Lord's house, and, behold, at the door of the temple of the Lord, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the Lord, and their faces toward the east; and they worshipped the sun toward the east.

17 Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the **abominations** which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Overspreading

OT:3671 kanaph (kaw-nawf'); from OT:3670; an edge or extremity; specifically (of a bird or army) a **wing**, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: KJV - bird, border, corner, end, feather [-ed], flying, (one an-) other, overspreading, quarters, skirt, sort, uttermost part, wing ([-ed]).

OT:3668 kanaph (kaw-naf'); a primitive root; properly, to project laterally, i.e. probably (reflexive) to withdraw: KJV - be removed.

Matt 23:37-38

37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

38 Behold, your house is left unto you desolate.

"[A]nd for the overspreading of abominations he shall make [it] desolate, even until the consummation {their end} and that determined {prophesied} shall be poured upon the desolate {those left desolate for having rejected Christ}." Jesus lamented Israel's abominations, "O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!" (Mat 23:37). "Behold, your house is left to you desolate." (Mat 23:38). What had been God's house was now called Israel's house. "Overspreading," translated from the word "wing" may here have an allusion to Israel spreading its "predatory wing of abominations" by killing the prophets of God, rather than taking shelter in Christ's "benevolent wing" under which He would gather His people unto salvation. In response to Israel's continued rejection of God in the form of His prophets, and, ultimately, His Son, God, Who cannot force His love, withdrew His protection (Hosea 13:9; 14:1), leaving Israel to reap the judgments it had brought upon itself. So Israel as the desolator of God's messengers and God Himself in the form of Jesus, was itself desolated. At the time of their end (70 AD), judgments were executed, to Israel's utter destruction.

Dan 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

Dan 12:11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Dan 8:13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the **transgression of desolation**, to give both the sanctuary and the host to be trodden under foot?

Dan 9:26-27

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war **desolations** are determined.

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of **abominations** he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Dan 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

Dan 12:11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

NT Abomination

NT:946 bdelugma (bdel'-oog-mah); from NT:948; a **detestation**, i.e. (specially) **idolatry**: KJV - **abomination**.

NT:948 bdelusso (bdel-oos'-so); from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry):

NT Desolation

NT:2048 eremos (er'-ay-mos); of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, NT:5561 being implied): KJV - desert, desolate, solitary, wilderness.

NT:5561 chora (kho'-rah); feminine of a derivative of the base of NT:5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): KJV - coast, county, fields, ground, land, region. Compare NT:5117.

NT:5490 chasma (khas'-mah); from a form of an obsolete prim chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval): KJV - gulf.

Matt 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Mark 13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judæa flee to the mountains:

Luke 16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is **abomination** in the sight of God.

Rev 17:4-5

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of **abominations** and filthiness of her fornication:

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND **ABOMINATIONS** OF THE EARTH .

Rev 21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.