

## Parable of the Sower

<b>The Parable Itself</b>			
Matthew 13	Mark 4	Luke 8	NOTES:
Context: vs. 1 The same day went Jesus out of the house, and sat by the sea side. 2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. 3 And he spake many things unto them in parables, saying,	Context: vs. 1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. 2 And he taught them many things by parables, and said unto them in his doctrine,	Context: vs 1 And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve were with him, 2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, 3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance. 4 And when much people were gathered together, and were come to him out of every city, he spake by a parable.	
Preamble: vs. 3b Behold, a sower went forth to sow;	Preamble: vs 3. Hearken; Behold, there went out a sower to sow:	Preamble: vs 5a A sower went out to sow his seed.	
Wayside: vs. 4. And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up.	Wayside: vs 4. And it came to pass, as he sowed, some fell by the way side, and the fowls of	Wayside: vs 5b. ...and as he sowed, some fell by the way side, and it was trodden down,	

	the air came and devoured it up.	and the fowls of the air devoured it.	
Rock: vs 5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth. 6 And when the sun was up, they were scorched; and because they had no root, they withered away.	Rock: vs. 5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had not depth of earth. 6 But when the sun was up, it was scorched; and because it had no root, it withered away.	Rock: vs. 6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture	
Thorns: vs. 7 And some fell among thorns; and the thorns sprung up and choked them:	Thorns: vs. 7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.	Thorns: vs. 7 And some fell among thorns, and the thorns sprang up with it, and choked it.	
Good: vs. 8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, and some thirtyfold.	Good: vs. 8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.	Good: vs. 8 And other fell on good ground, and sprang up, and bear fruit an hundredfold.	
Conclusion: vs. 9 Who hath ears to hear let him hear.	Conclusion: vs 9 "And he said unto them, He that hath ears to hear, let him hear.	Conclusion: vs 8b And when he had said these things, he cried, He that hath ears to hear, let him hear.	
Interlude: vs. 10 And the disciples came, and said unto him, Why speakest thou unto them in parables? 11 He answered and said unto	Interlude: vs 10 And when he was alone, they that were about him with the twelve asked of him the parable. 11 And he said unto them, Unto	Interlude: vs 9 And his disciples asked him, saying, What might this parable be? 10 And he said, Unto you it is given to know the mysteries of the	

<p>them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. 12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. 13. Therefore speak I to them in parables, because they seeing see not; and hearing they hear not, neither do they understand. 14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive. 15 For this people's hear is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal</p>	<p>you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: 12 That seeking they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them. 13 And he said unto them, Know ye not the parable? And how then will ye know all parables?</p>	<p>kingdom of God, but to others in parables; that seeing they might not see, and hearing they might not understand.</p>	
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<p>them. 16 But blessed are your eyes, for they see, and your ears, for they hear. 17 For verily I say unto you, that many prophets and righteous men have desire to see those things which ye see, and have not seen them; and to hear those things which ye hear and have not heard them. 18 Hear ye therefore the parable of the sower.</p>			
<b>Interpretation</b>			
<p>Seed:</p>	<p>Seed: vs. 14 The sower soweth the word</p>	<p>Seed: vs 11 Now the parable is this: The seed is the word of God.</p>	
<p>Wayside: vs 19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.</p>	<p>Wayside: vs. 15 And these are they by the way side, where the word is sown; but when they have heart, Satan cometh immediately, and taketh away the word that was sown in their hearts.</p>	<p>Wayside: vs 12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, let they should believe and be saved.</p>	
<p>Rock: vs. 20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; 21 Yet hath he not root in himself,</p>	<p>Rock: vs. 16 And these are they likewise which are sown on stony ground; who when they have heard the word, immediately receive it with gladness: 17 And have no root</p>	<p>Rock: vs. 13 They on the rock are they, which when they hear, receive the word with joy, and these have no root, which for a while believe, and in time of temptation fall away.</p>	

<p>but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.</p>	<p>in themselves, and to endure but for a time afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.</p>		
<p>Thorns: vs. 22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becomes unfruitful.</p>	<p>Thorns: vs. 18 And these are they which are sown among thorns; such as hear the word. 19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things enter in, choke the word, and it becomes unfruitful.</p>	<p>Thorns: vs. 14 And that which fell among thorns are they, which, when they have heard, go forth and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.</p>	
<p>Good: vs. 23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.</p>	<p>Good: vs. 20 And these are they which are sown in good ground; such as hear the word, and receive it, and bring forth fruit, some thirty fold, some sixty, and some an hundred.</p>	<p>Good: vs. 15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.</p>	